

Annexure 'A'

APPLICATION FORMAT FOR PROJECT TECHNICIANS TO BE ENGAGED ON FIXED TERM CONTRACT BASIS

(To be Forwarded by Speed Post only)

[REF : ADVERTISEMENT NO. IOLHqrs/100(6)/2026-Rectt]

To,

The Chairman & Managing Director
India Optel Limited, OFILDD Campus
Raipur, Dehradun (Uttarakhand)
Pin - 248008

Paste a recent Passport
size Photograph
(self attested in front) to
be firmly pasted
(not to staple)

APPLICATION FOR THE POSITION OF _____

1.	NAME (IN FULL AND CAPITAL LETTERS)	
2.	FATHER'S NAME	
3	MOTHER'S NAME	
4.	MARITAL STATUS	
5.	SPOUSE NAME	
6.	GENDER (MALE/ FEMALE)	
7.	NATIONALITY	
8.	DATE OF BIRTH(DD/MM/YYYY)	
9.	AGE IN YEARS, MONTHS & DAYS. (AS ON CLOSING DATE OF ADVERTISEMENT)	
10.	Category (GEN/SC/ST/OBC/EWS) (Certificate to be enclosed)	
11.	IF PwBD, please indicate category as per advertisement.	
12.	EXTENT OF DISABILITY PERCENTAGE (Disability Certificate to be enclosed)	
13.	IF Ex-Serviceman (Yes/No), Please enclose copy of Discharge Book and PPO.	
14.	WHETHER NAC, NTC OR BOTH HOLDER	
15.	TECHNICAL QUALIFICATION (NAC/ NTC)	
16.	TRADE	
17.	PRESENT EMPLOYMENT STATUS - WHETHER PRESENTLY EMPLOYED (YES/ NO)	

18.	IF YES - NAME OF THE EMPLOYER	
19.	WHETHER GOVT/ PSU/PRIVATE	
20.	DATE OF RETIREMENT/SEPARATION FROM LAST EMPLOYMENT	
I	NAME OF THE COMPANY/DEPARTMENT (RETIRED/ SEPARATED)	
II	WHETHER CPSE/STATE PSE/GOVT. DEPARTMENT/PRIVATE SECTOR.	
III	POST CURRENTLY HELD ON REGULAR (SUBSTATIVE) BASIS WITH PAY SCALE, LEVEL AND GRADE PAY (UNDER IDA & CDA PAY SCALES) OR ON THE DATE OF RETIREMENT/SEPARATION	
21.	PRESENT ADDRESS FOR COMMUNICATION	
22	PERMANENT ADDRESS	
23	MOBILE NO. (MANDATORY)	
24	E-MAIL ID (MANDATORY)	
25	AADHAAR NUMBER	
26	PAN NUMBER	
27	TWO PROMINENT & VISIBLE IDENTIFICATION MARKS	1. 2.

28. ACADEMIC QUALIFICATIONS (STARTING FROM CLASS XTH ONWARDS):

Name of School/ College	Name of Recognized Board/ University of Examination	Examination Passed	Month & Year of passing

(May attach a separate sheet if space becomes constraint)

29. (i) Details of Passing NTC :-

Trade	Name of Institution	Training Period		Exam Month & Year	Month & Year of Passing	Marks Secured	Maximum Marks	Percentage of Marks
		From	To					

30. (ii) Details of Passing NAC :-

Trade	Name of Institution	Training/ Apprenticeship Period		Exam Month & Year	Month & Year of Passing	Marks Secured	Maximum Marks	Percentage of Marks
		From	To					

31. DETAILS OF PRESENT EMPLOYMENT/ PREVIOUS EXPERIENCE (IF ANY):

SL. No.	Name of the Company/ Organization	Central Govt./ State Govt./ PSU/ Autonomous /Private etc.	Post held	Period of Employment		Nature of Duties
				From	To	

(May attach a separate sheet if space becomes constraint)

32. Any additional information (if any) which you would like to mention in support of your suitability for the post or in relation to the post.

33. Check List of Enclosures:-

Sl. No.	Enclosures	Remarks (Yes/ No)
1	Proof of Date of Birth	
2	Educational Qualifications Certificate(s)	
3	10 th , NTC & NAC Mark Sheets & Pass Certificates	
4	Experience Certificate (if any)	
5	Caste & Category Certificate [SC/ST/OBC (NCL)/ EWS/ PwBD/ ESM] in prescribed format of Government of India	
6	Declaration by Ex-SM candidates as per Annexure-B	
7	Whether all the above documents/ certificates are self-attested	
8	Two copies of Photographs- one pasted on application form and one to be retained by the applicant for Admit Card when appearing for Trade Test.	

DECLARATION

I, Shri/Smt/ Km _____ have read the instructions carefully before sending this application. I hereby declare that all the statements made in this applications are correct to the best of my knowledge and belief. I understand that any discrepancy found in the information furnished by me in my application form will lead to cancellation of my candidature/ debarment at any time.

Further, I also understand that the engagement is purely temporary and contractual and on Full Time Fixed Term Contract Basis and is not against any Permanent vacancy & this engagement will not give me any claim for regular/permanent employment in the company.

Date:

Signature of candidate

Place:

UNDERTAKING TO BE SUBMITTED BY EX-SERVICEMAN

I understand that, if selected on the basis of the engagement/ examination to which this application relates, my engagement will be subject to my producing documentary evidence to the satisfaction of the Competent Authority that I have been duly released / retired/ discharged from the Armed Forces that I am entitled to the benefits admissible to Ex-Servicemen in terms of Ex-Servicemen (Re-Employment in Central Civil Services and posts) Rules 1979, as amended from time to time.

2. I also understand that I shall not be eligible to be engaged to a position reserved for Ex-servicemen in regard to the engagement covered by this examination, if I have at any time prior to such engagement, secured any employment on the civil side (including Public Sector Undertakings, Autonomous Bodies/ Statutory Bodies, Nationalized Banks etc.) by availing of the concession of reservation of vacancies admissible to Ex-Servicemen.

Date :

(Name & Signature of the
Candidate)